



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

**(CFA-4)  
Summary Sheet**

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

<b>FILE NUMBER</b>
2026-30
<b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b>
1

COMMITTEE INFORMATION	
1. Full Name of Committee (as on <i>Statement of Organization</i> ) <input type="checkbox"/> Check if this is a new name. <b>CURTIS WURSTER FOR CITY COUNCIL DISTRICT 1</b>	3. Committee Telephone Number <b>(260) 849-2972</b>
2. Acronym or Abbreviated Name (if any)	4. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address. <b>266 BALTIMORE ST</b>
5. City, State, ZIP Code <b>BERNE IN 46711</b>	6. Party Affiliation (if applicable) <b>REPUBLICAN</b>

CANDIDATE INFORMATION (For Candidate's Committees Only)	
7. Full Name of Candidate (Include any nickname.) <b>CURTIS LEE WURSTER</b>	8. Party Affiliation or If Independent Candidate <b>REPUBLICAN</b>
9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> ) <b>CITY COUNCIL DISTRICT 1</b>	10. County of Residence <b>ADAMS</b>

TYPE OF REPORT	CONVENTION CANDIDATES ONLY	
11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention	

12. Reporting Period (mm/dd/yy):	COLUMN A	COLUMN B
From: <b>06-23-2025</b> Through: <b>12-31-2025</b>	This Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<b>0.00</b>	
14. Cash on hand and investments January 1, current year.		<b>0.00</b>

CONTRIBUTIONS AND RECEIPTS		
<i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i>		
15a. Itemized (Use Schedule A.)	<b>0.00</b>	<b>0.00</b>
15b. Unitemized	<b>0.00</b>	<b>0.00</b>
15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>	<b>0.00</b>	<b>0.00</b>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>	<b>0.00</b>	<b>0.00</b>

EXPENDITURES		
<i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<b>0.00</b>	<b>0.00</b>
17b. Unitemized	<b>0.00</b>	<b>0.00</b>
17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>	<b>0.00</b>	<b>0.00</b>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b>	<b>0.00</b>	<b>0.00</b>
19. Debts OWED BY the committee (Use Schedule D.)	<b>0.00</b>	
20. Debts OWED TO the committee (Use Schedule E.)	<b>0.00</b>	

CERTIFICATION		
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. <input type="checkbox"/> (please check box)		
Signature of Treasurer <i>[Signature]</i>	Title <b>TREASURER</b>	Date (mm/dd/yy) <b>01/12/26</b>
Signature of Candidate (if applicable) <i>[Signature]</i>		Date (mm/dd/yy) <b>01/12/26</b>
<b>WARNING:</b> Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)		

**FOR OFFICE USE ONLY**

**ADAMS COUNTY ELECTION  
JAN 16 2026 AM 9:10**