



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4806 (R15 / 5-19)

Indiana Election Division (IC 3-9-5-14)

(CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name. <u>Jenny Bowers Shultz for City Council</u>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <u>(702) 635-0133</u>
4. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address. <u>214 W. Jefferson St</u>	
5. City, State, ZIP Code <u>Decatur IN 46733</u>	6. Party Affiliation (if applicable)

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nicknames.) <u>Jenny Bowers Shultz</u>	8. Party Affiliation or If Independent Candidate <u>Democrat</u>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <u>Decatur City Council District 1</u>	10. County of Residence <u>Adams</u>

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	Check one: <input checked="" type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period (mm/dd/yy): From: <u>1/1/2025</u> Through: <u>12/31/2025</u>	COLUMN A This Period <u>937.46</u>	COLUMN B Year to Date <u>937.46</u>
13. Cash on hand and investments at the beginning of this reporting period.		
14. Cash on hand and investments January 1, current year.		

CONTRIBUTIONS AND RECEIPTS

<i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i>		
15a. Itemized (Use Schedule A.)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
15b. Unitemized	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
15c. Add lines 15a and 15b in both columns. SUBTOTAL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL	<u>937.46</u>	<u>937.46</u>

EXPENDITURES

<i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
17b. Unitemized	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
17c. Add lines 17a and 17b in both columns. SUBTOTAL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL	<u>937.46</u>	<u>937.46</u>
19. Debts OWED BY the committee (Use Schedule D.)	<input checked="" type="checkbox"/>	
20. Debts OWED TO the committee (Use Schedule E.)	<input checked="" type="checkbox"/>	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer 	Title <u>Chairperson</u>	Date (mm/dd/yy) <u>1/14/2026</u>
Signature of Candidate (if applicable) 		Date (mm/dd/yy) <u>1/14/2026</u>

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

ADAMS COUNTY ELECTION
JAN 14 2026 PM 2:28