



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

## (CFA-4) Summary Sheet

FILE NUMBER

2026-21

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

|  |  |   |
|--|--|---|
| 1. Full Name of Committee (as on Statement of Organization)<br>Dan Mawhorr for Sheriff |  | <input type="checkbox"/> Check if this is a new name. |
| 2. Acronym or Abbreviated Name (if any)  | 3. Committee Telephone Number<br>( 260 )410-2051 |   |
| 1395 Claw Court  |  |   |
| 5. City, State, ZIP Code<br>Berne, IN 46711  | 6. Party Affiliation (if applicable)<br>R        |   |

### CANDIDATE INFORMATION (For Candidate's Committees Only)

|   |   |
|---|---|
| 7. Full Name of Candidate (Include any nickname.)<br>Daniel L. Mawhorr  | 8. Party Affiliation or If Independent Candidate<br>R |
| 9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> )<br>Adams County Sheriff | Adams   |

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

|  |   |
|--|---|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
| <input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0"). <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)                |   |

| 12. Reporting Period (mm/dd/yy):  | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|---|-------------------------|--------------------------|
| From: 01/01/2025 Through: 12/31/2025  |                         |                          |
| 13. Cash on hand and investments at the beginning of this reporting period. | 0                       |                          |
| 14. Cash on hand and investments January 1, current year.                   |                         | 0                        |

### CONTRIBUTIONS AND RECEIPTS

|   |   |  |
|---|---|--|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) |   |  |
| 15a. Itemized (Use Schedule A.)   |   |  |
| 15b. Unitemized   |   |  |
| 15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>                                   | 0 |  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>           | 0 |  |

### EXPENDITURES

|   |   |   |
|---|---|---|
| (Note: These amounts include in-kind expenditures and loan repayments.)   |   |   |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)  | 0 | 0 |
| 17b. Unitemized   | 0 | 0 |
| 17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>   | 0 | 0 |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b> | 0 |   |
| 19. Debts OWED BY the committee (Use Schedule D.)   |   |   |
| 20. Debts OWED TO the committee (Use Schedule E.)   |   |   |

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution.  (please check box)

|  |                    |                               |
|--|--------------------|-------------------------------|
| Signature of Treasurer<br><i>Dan Mawhorr</i>                 | Title<br>Treasurer | Date (mm/dd/yy)               |
| Signature of Candidate (if applicable)<br><i>Dan Mawhorr</i> |                    | Date (mm/dd/yy)<br>01/08/2026 |

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

ADAMS COUNTY ELECTION  
JAN 12 2026 PM 1:55

SCANNED



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|--|---|
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|                        |       |                 |
|------------------------|-------|-----------------|
| Signature of Treasurer | Title | Date (mm/dd/yy) |
|------------------------|-------|-----------------|

|  |                 |
|--|-----------------|
| Signature of Candidate (if applicable) | Date (mm/dd/yy) |
| <i>Daniel L. Mawhorr</i>               | 01/08/2026      |

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