



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER
2026-18 Amended
TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full name of committee (as on Statement of Organization) Check if this is a new name.
chad E. KUKUCIYAN FOR JUDGE

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
(260) 223 3844

4. Address (residence, principal, correspondence preferred) Check if this is a new address.
904 Woodland Ct.

5. City, State, ZIP Code
DECATUR, IN 46735

6. Party Affiliation (if applicable)
REPUBLICAN

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Name
CITAS EDWARD KUKUCIYAN

8. Party Affiliation (if Independent Candidate)
REPUBLICAN

9. Office Sought (Include district number, if any. Not required for exploratory committee.)
ADAMS CIRCUIT COURT JUDGE: 26th Precinct Circuit ADAMS

10. County of Residence

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other
 Final / Disbands Committee (Lines 16, 19, and 20 must be "0") Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:
 Pre-Convention Post-Convention

12. Reporting Period	COLUMN A Year to Date	COLUMN B Year to Date
From: 01/01/25 Through: 12/31/25		
13. Cash on hand and investments at the beginning of this reporting period.	77.85	
14. Cash on hand and investments January 1, current year.		77.85

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)	COLUMN A Year to Date	COLUMN B Year to Date
15b. Unitemized	120.00	120.00
15c. Add lines 15a and 15b in both columns	120.00	120.00
16. Add lines 15a and 15c in Column A and lines 14 and 15c in Column B.	197.85	197.85

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	COLUMN A Year to Date	COLUMN B Year to Date
17b. Unitemized		
17c. Add lines 17a and 17b in both columns.	797.85	85
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)		
19. Debts OWED BY the committee (Use Schedule D.)		
20. Debts OWED TO the committee (Use Schedule E.)		

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. (please check box)

Signature of Treasurer: **Karen M. Heckman** Title: **Treasurer** Date (mm/dd/yy): **01-13-26**

Signature of Candidate: **[Signature]** Date (mm/dd/yy): **01-15-26**

WARNING: Any information contained in this report is not to be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-1-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Code commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

ADAMS COUNTY ELECTION
JAN 15 2026 4:59:06



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER
2026-18
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name. Chad E. Kukulhan for Judge	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (260) 223-3844
4. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address. 904 Woodland Ct.	
5. City, State, ZIP Code Decatur IN 46733	6. Party Affiliation (if applicable) Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.) Chad Edward Kukulhan	8. Party Affiliation or If Independent Candidate Republican
9. Office Sought (Include district number, if any. Not required for exploratory committee.) Adams Circuit Court Judge; 26th Judicial Court	10. County of Residence Adams

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period (mm/dd/yy):	COLUMN A This Period	COLUMN B Year to Date
From: 01/01/25 Through: 12/31/25		
13. Cash on hand and investments at the beginning of this reporting period.	77.86	
14. Cash on hand and investments January 1, current year.		77.85

CONTRIBUTIONS AND RECEIPTS

<i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i>		
15a. Itemized (Use Schedule A.)		
15b. Unitemized	120.00	120.00
15c. Add lines 15a and 15b in both columns. SUBTOTAL	120.00	120.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL	197.85	197.85

EXPENDITURES

<i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		
17b. Unitemized		
17c. Add lines 17a and 17b in both columns. SUBTOTAL		
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL	197.85	197.85
19. Debts OWED BY the committee (Use Schedule D.)		
20. Debts OWED TO the committee (Use Schedule E.)		

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer Karen M. Heckman	Title Treasurer	Date (mm/dd/yy) 01/09/26
Signature of Candidate (if applicable)		Date (mm/dd/yy) 01/09/26

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FOR OFFICE USE ONLY

ADAMS COUNTY ELECTION
JAN 9 2026 PM 3:53