



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)  
Indiana Election Division (IC 3-9-5-14)

## (CFA-4) Summary Sheet

FILE NUMBER

2025-20

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

|                                                                                                                                                                          |                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name.<br><i>Committee to Elect DENNIS BLUMM</i>              |                                      |
| 2. Acronym or Abbreviated Name (if any)                                                                                                                                  | 3. Committee Telephone Number<br>( ) |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address.<br><i>1127 Cross Pointe</i> |                                      |
| 5. City, State, ZIP Code<br><i>Decatur IN 46733</i>                                                                                                                      | 6. Party Affiliation (if applicable) |

### CANDIDATE INFORMATION (For Candidate's Committees Only)

|                                                                                                                               |                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 7. Full Name of Candidate (Include any nickname.)<br><i>Dennis C Blumm</i>                                                    | 8. Party Affiliation or If Independent Candidate<br><i>Republican</i> |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><i>County Council at Large</i> | 10. County of Residence<br><i>Adams</i>                               |

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other<br><input checked="" type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

|                                                                                   |                         |                          |
|-----------------------------------------------------------------------------------|-------------------------|--------------------------|
| 12. Reporting Period (mm/dd/yy):<br>From: <i>10/18/25</i> Through: <i>1/15/25</i> | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|-----------------------------------------------------------------------------------|-------------------------|--------------------------|

|                                                                             |  |  |
|-----------------------------------------------------------------------------|--|--|
| 13. Cash on hand and investments at the beginning of this reporting period. |  |  |
| 14. Cash on hand and investments January 1, current year.                   |  |  |

### CONTRIBUTIONS AND RECEIPTS

|                                                                                                      |          |          |
|------------------------------------------------------------------------------------------------------|----------|----------|
| <i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i> |          |          |
| 15a. Itemized (Use Schedule A.)                                                                      |          |          |
| 15b. Unitemized                                                                                      |          |          |
| 15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>                                          |          |          |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>                  | <i>0</i> | <i>0</i> |

### EXPENDITURES

|                                                                                                                         |          |          |
|-------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>                                          |          |          |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)                                                      |          |          |
| 17b. Unitemized                                                                                                         |          |          |
| 17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>                                                             |          |          |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b> | <i>0</i> | <i>0</i> |
| 19. Debts OWED BY the committee (Use Schedule D.)                                                                       |          |          |
| 20. Debts OWED TO the committee (Use Schedule E.)                                                                       | <i>0</i> |          |

### CERTIFICATION

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                                               |                           |                                    |
|-----------------------------------------------|---------------------------|------------------------------------|
| Signature of Treasurer<br><i>Dennis Blumm</i> | Title<br><i>Treasurer</i> | Date (mm/dd/yy)<br><i>01/15/25</i> |
|-----------------------------------------------|---------------------------|------------------------------------|

|                                                               |                                    |
|---------------------------------------------------------------|------------------------------------|
| Signature of Candidate (if applicable)<br><i>Dennis Blumm</i> | Date (mm/dd/yy)<br><i>01/15/25</i> |
|---------------------------------------------------------------|------------------------------------|

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

ADAMS COUNTY  
ELECTION BOARD

FILED JANUARY 15, 2025