



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4806 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

**(CFA-4)
Summary Sheet**

FILE NUMBER

2024 PE Summers
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1 of 1

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.
JOHN P. SUMMERS FOR COUNTY COUNCIL AT LARGE

2. Acronym or Abbreviated Name (if any)
NONE

3. Committee Telephone Number
(260) 301-1247

4. Mailing Address: (Address where all campaign finance correspondence is received.) Check if this is a new address.
1310 EAGLE GLEN CT

5. City, State, ZIP Code
DECATUR, IN 46733

6. Party Affiliation (if applicable)
REPUBLICAN

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)
JOHN PATRICK SUMMERS

8. Party Affiliation or If Independent Candidate
REPUBLICAN

9. Office Sought (Include district number, if any. Not required for exploratory committee.)
COUNTY COUNCIL AT LARGE

10. County of Residence
ADAMS

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other
 Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:
 Pre-Convention
 Post-Convention

12. Reporting Period (mm/dd/yy):
From: **04/13/2024** Through: **10/11/2024**

13. Cash on hand and investments at the beginning of this reporting period. **0.00**

14. Cash on hand and investments January 1, current year. **0.00**

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.) **0.00** **0.00**

15b. Unitemized **0.00** **0.00**

15c. Add lines 15a and 15b in both columns. **SUBTOTAL** **0.00** **0.00**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. **TOTAL**

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.) **0.00** **0.00**

17b. Unitemized **0.00** **0.00**

17c. Add lines 17a and 17b in both columns. **SUBTOTAL** **0.00** **0.00**

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) **TOTAL** **0.00** **0.00**

19. Debts OWED BY the committee (Use Schedule D.) **0.00**

20. Debts OWED TO the committee (Use Schedule E.) **0.00**

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer **[Signature]** Title **TREASURER/ CANDIDATE** Date (mm/dd/yy) **10/17/2024**

Signature of Candidate (if applicable) **[Signature]** Date (mm/dd/yy) **10/17/2024**

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FOR OFFICE USE ONLY

CLERK OF
COUNTY