



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

(CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on <i>Statement of Organization</i>) <input type="checkbox"/> Check if this is a new name. Dan Rickord for Mayor	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (260) 223-1336
4. Mailing Address (<i>Address where all campaign finance correspondence is received.</i>) <input type="checkbox"/> Check if this is a new address. 1216 Highview ct.	
5. City, State, ZIP Code Decatur, IN 46733	6. Party Affiliation (if applicable) Democrat

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (<i>Include any nickname.</i>) Daniel Lee Rickord	8. Party Affiliation or If Independent Candidate Democrat
9. Office Sought (<i>Include district number, if any. Not required for exploratory committee.</i>) Mayor, City of Decatur	10. County of Residence Adams

TYPE OF REPORT

11. Check one:

Pre-Primary Pre-Election Annual Nomination Other _____

Final / Disbands Committee (*Lines 18, 19, and 20 must be "0".*) Outgoing Treasurer (*Within ten (10) days amend Statement of Organization.*)

CONVENTION CANDIDATES ONLY

Check one:

Pre-Convention

Post-Convention

12. Reporting Period (<i>mm/dd/yy</i>): From: 10/14/2023 Through: 12/31/2023	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	1246.07	
14. Cash on hand and investments January 1, current year.		1236.07

CONTRIBUTIONS AND RECEIPTS

(*Note: these amounts include in-kind contributions and loans, as well as cash contributions.*)

15a. Itemized (<i>Use Schedule A.</i>)		
15b. Unitemized		15.00
15c. Add lines 15a and 15b in both columns. SUBTOTAL	0	15.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL	1246.07	1251.07

EXPENDITURES

(*Note: These amounts include in-kind expenditures and loan repayments.*)

17a. Itemized (<i>Use Schedule B.</i>) (<i>Public Question: use Schedule C.</i>)		
17b. Unitemized		5.00
17c. Add lines 17a and 17b in both columns. SUBTOTAL		5.00
18. Cash on hand and investments at close of this reporting period (<i>Subtract 17c from 16 in both columns.</i>) TOTAL	1246.07	1246.07
19. Debts OWED BY the committee (<i>Use Schedule D.</i>)		
20. Debts OWED TO the committee (<i>Use Schedule E.</i>)		

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer 	Title Treasurer & Candidate	Date (mm/dd/yy) 01/16/2024
Signature of Candidate (if applicable) 		Date (mm/dd/yy) 01/16/2024

FOR OFFICE USE ONLY

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